

THE BAPTIST RECORD.

OLD SERIES VOL. XXXIV.

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WITH CHRIST.

(A. J. Aven).

There was a land, a darkened land,
Enslaving all God's chosen band,
Whose cries of woe He heard.
This story is a symbol true,
Of how sin darkens through and through
Rejecters of the Word.

The angel with his poisoned breath,
Afflicted all alike with death,
Except the blood-stained doors.
The curse of sin through Adam's fall,
Destroys the soul alike in all,
Unless the Blood restores.

A pillar-cloud their guide by day,
A pillar-fire with brilliant ray,
Shone 'cross the roaring sea.
The light of Christ the sinner guides
Across the sea of sin's death tides,
A new born soul to be.

With fainting heart and thirsty lip,
In Marah's waters cups they dip,
A cause of new dismay.
The Christian soul drinks bitter springs,
If he allow earth's sordid things
His thoughts from God to sway.

From Marah's bitter waters they
Marched on to Elim's pleasant way,
Where twelve clear wells were flowing.
Though sin and shame the soul may load,
Yet Christ is found on Duty's road,
With all His spirit's glowing.

A-hungred were they on their way,
They sighed for flesh-pots of the day—
The one-time Egypt's things.
The soul looks back on worldly wastes,
And sometimes sighs for tempting tastes
Of things the devil brings.

In mercy God caused bread to rain,
Of which they ate till all were fain
To follow Moses's lead.
The soul redeemed may have supply,
Of nourishment from Christ on high,
To meet his daily need.

At Kadesh-barnea stopped they still,
The taking of their quest at will,
But failed to trust in God.
The same with many pilgrim saints,
They turn aside to make complaints,
And in sin's path they plod.

Twelve spies were sent the land to view,
The TEN were false, but not the TWO,
To tell the things that bless.

So often falsehood in the heart,
Though seeming trifling in the start,
May end in great distress.

In wilderness they wandered long,
Without expression of a song
To buoy them on their way.
The soul that fails in Christ to trust,
Must grovel in the dark and dust,
Instead of joyous day.

Though false be some, yet there are few
Who trust in God from every view,
As Caleb, Joshua did.
Whatever be their earthly strife,
They fear no danger, for their life
IN GOD WITH CHRIST IS HID.

SOME SUMMER WORK.

(Joseph Jacob).

Berwick.

I accepted the invitation from the Berwick Church, in the lower part of Amite county, to go down and preach the dedication sermon the fifth Sunday in July. They had built a lovely country church the past two years while I was pastor and they were ready to dedicate it free from debt.

It seemed very much like going back home, the congregation being both large and appreciative. Your servant preached from Col. 1:27 on the Indwelling Christ. Pastor James and Bro. C. C. Jones who had come to begin a protracted meeting, took a part in the dedication services.

Providence.

At the request of the church I did my own preaching here August 6-11. Several out of overflowing hearts testified that the church was considerably revived. The waters of the pool were troubled as eight happy converts were buried with their Lord in baptism.

Hopewell.

Bro. J. P. Williams of Mendenhall helped me at Hopewell Aug. 20-25, where he most ably preached the gospel. He was well received by the people, and the church was built up in the holy faith. Eight members were received, five of whom were by profession and baptism.

Mt. Pleasant.

Bro. J. A. Chapman, the beloved pastor, holds forth at the above little church where he gives them a Sunday afternoon service once a month. It was my pleasure to help him in a meeting at this church at the close of which nine converts put on their Lord in baptism.

STARKVILLE.

(W. A. Jordan).

Our meeting closed last night. There were 17 additions, 11 by baptism. Five young ladies came forward consecrating themselves to the mission work either at home or abroad. One of our younger married men gives himself to the ministry. It was a meeting of great power. The interest increased with every service—the last being the best. Most of the interest manifested was among the men and boys. Great conviction came upon this class. Bro. Barton's messages were both inspiring and instructive. His methods were simple—inviting the interested forward for prayer and instruction—usually in after-meetings.

He emphasized prayer on the part of the people and propitiation on the part of Christ. The atonement at night, and prayer in day services was the order. It was, I believe, a God-given revival. We are all off now to Columbus Association which meets at Columbus. I intend organizing a fellowship class of personal workers on my return. We intend to follow up the meeting by doing personal work. We thank West Point for their pastor evangelist.

THE SEMINARY.

(E. Y. Mullins).

The regular session of the Seminary will open on Saturday, Oct. 1, at 10 a. m. in the chapel of Horton Hall. Announcements will be made by members of the faculty at that time, and the matriculation of students will take place. All students are expected to bring credentials of some kind—a license or ordination paper, or in the absence of these a letter from the church to which they belong, recommending them as students for the ministry. If such credentials are not available by the time the student must start for Louisville, he can come on anyway and send for his papers. The first meal served in New York Hall will be supper on Friday evening, Sept. 30.

The opening lecture will be delivered this session by E. Y. Mullins on Monday, Oct. 3rd, at 8 o'clock p. m. in the chapel of Norton Hall, on the subject "The Modern Controversy as to the Person of Jesus Christ."

(A paper read to the Ellisville Baptist Church by Mrs. Ellis Ward Allison, as her farewell address to the church and friends on the eve of leaving with her husband as missionaries to China the 1st Sabbath in August, 1910).

Some of you who hear me today will remember Mr. Bowen's first sermon here when he came as pastor. I was a mere child and yet I remember distinctly one thing that he said. In looking out over the new pastorate and considering his new field of labor, he said, "If my stay with you is long or short, I shall know naught save Christ and him crucified." He gave out no statement as to what he should do or how he would proceed with the work save this. And so when I learned it would again be my privilege to say something before this people, whom I love, I said, there's only one message and that message is Jesus.

Having been born here in this little town and lived here all of my life, its people and its places are dear to me, so dear that it would not be wise for me to dwell at length in this paper on my own personal feelings as I leave to go far hence—as indeed it has not, been wise nor well for me to do at any time since the Lord laid the going upon me. It was a battle for me some two years ago or more when the call came to me to go. I am human enough now but I was even more so then. My opposition to going never shaped itself one single time in words, not even to myself, and I did not find it in my heart to pray that the thing might pass from me, yet all the while there was the running away from the call to go. I speak frankly and honestly when I say I was afraid to lift up my voice against what seemed then so clearly God's call. Somehow there was always a feeling in me of unrest—I felt like I was holding back something. I wasn't in open opposition and yet way down in some corner of my heart there was the unwillingness to turn loose and give all freely and unreservedly. And at times in my Christian work, there was a feeling of insincerity and half-heartedness, and whenever the consecration song, "I'll go where you want me to go," was announced, I would sing, but not altogether from my heart. Finally last March, I knew I must settle the question once for all and it was on Sunday afternoon that I gave up, that I surrendered even in the remotest corner of my heart and the peace came. Since then there has been as the months passed a growing sorrow at leaving home and friends and native land, but I've been happy at the same time. We profit only by our own experiences and each has to answer for himself or herself. "What is my work and where?" But if I speak today to a young man or woman who is struggling may I not say to you:

Don't hold out against God! There is no second place in life for us; we must either get in God's plan for us or we must fail utterly. He has not given us our choice between a half dozen courses but has called us each one by name and said, "This is the way, walk ye in it." Whatever in life there may be that seems fair to one apart from the surrendered life will finally after leading on and on turn ashes in one hand and leave bitterness and sting. I'm especially interested in the boys and girls and young men and young women for the gates of opportunity stand ajar for them, and, if it were given me to do so, I would burn into each of their hearts the story of the rich young ruler, and show them the danger of putting aught ahead of Christ.

When I began to write this paper and looked down in my heart to find the things I wanted to leave with you as my last words for some years, I did not think of this last Sunday together as a time of tears. First of all, I looked past the sorrow of leave-taking and found the peace and abiding joy that Jesus gave, and determined to commend him to you, without whom you can do nothing. I know that all good things are from above, and come down from the Father of Light, so, as I think of my friends here, you to whom I speak and whom I have known and loved, from a child, there is a deep, quiet thankfulness in my soul for all the tender relationships and sweet associations that have crowned my life thus far, and made me glad in it. And if to any of you I've meant any real good, I lay your tribute before my Lord and Master, and beg you to look beyond me and know that it has not been I, but the Christ who dwelt in me. Lately I've gotten a new vision of him as the Man of Gladness. We hear so much of him as the Man of Sorrows, we think of him with the crown of thorns and so the artists have painted him, so the poets have sung of him. That he was a Man of Sorrows is true and yet he was likewise a Man of Gladness. If I were an artist it seems to me I would want to paint him in the home at Bethany, or somewhere where his gladness was evident. He wept, but if you don't believe that he smiled, I must honestly differ from you. In picturing the Christ-life to one who knows it not, I do not believe in saying it is such an easy thing to be a Christian, it's the hardest thing one ever did in this life, but I do believe in saying that it's a glad, happy way which we call the narrow one, and, as in the heathen land I hold it up before those who have never known it, I shall strive by example and precept to show Him as the one among ten thousand altogether lovely.

There's one thing I especially want to ask of those of you who love Christ and want to see his work prosper in the

spreading of the gospel and advancement of his kingdom, those of you who love us and wish us well, will you not bear us up in your prayers as we go? One of the returned missionaries calls attention to the fact that the missionaries are constantly giving out without the privilege of mingling with God's people and hearing his ministers and having the seasons of refreshing from the presence of the Lord. "Pray," says she, "for the spiritual lives of those of us who are in the field." I shall miss my church affiliations; I shall miss the girls of my Sunday School class who have such a hold on me; I shall miss the sweet sympathy of those I know and love, the prayer-meeting, the Sunday School, and so many other things that have been dear to me all my life. I have loved peculiarly the assembling of ourselves together and have been glad when they said unto me, "Let us go up unto the house of the Lord"—in fact I've thought lately that I must have known somehow all along that these things must be given up and that was why I hungered so for them that I was never satisfied. It has been a sweet, easy service here in a sheltered nook and now when God calls me out to a harder field, if I go with tears, I nevertheless go gladly and happily believing that the "best is yet to be" and knowing that it's as near to God from China as from this little town and that his care will be over us there and you here and we'll be safe. Blessings on you and faith and hope and love, which is the greatest of these, be and abide with you.

Some of you know these lines and how much I love them—they are so distinctly missionary in spirit, that I give them to you in closing in the hope that we may give more and more completely ourselves and our all to Christ to be used of him when and where and how he will.

I said, "Let me walk in the fields";
He said, "No, walk in the town";
I said, "There are no flowers there";
He said, "No flowers, but a crown."

I said, "But the sky is black,
There is nothing but noise and din";
But he wept as He turned me back,
"There is more," He said, "There is sin."

I said, "But the air is thick,
And fogs are veiling the sun";
He answered, "Yet souls are sick,
And souls in the dark undone."

I said, "I shall miss the light,
And friends will miss me, they say";
He answered me, "Choose tonight,
If I am to miss you, or they."

I pleaded for time to be given,
He asked, "Is it hard to decide?"

It will not seem hard in Heaven
To have followed the steps of your
guide."

I cast one look at the fields,
Then set my face to the town;
He said, "My child, do you yield?
Will you leave the flowers for the
crown?"

Then into his hand went mine,
And into my heart came He,
And I walk in a light divine,
The path I had feared to see.

After the reading of the paper, amid tears and rejoicings, a resolution was unanimously passed asking that The Record be requested to publish the same, and that T. J. Hardy obtain a copy and forward to The Record for publication with such comment as he saw proper to make.

I desire to make no comments except to say that the life of this consecrated child of God in our midst, has been "a living epistle known and read of all men, and is the fruit of some of the good seed sown here by that godly man, the "Paul" of this section of country, Rev. O. D. Bowen, during his fourteen years' pastorate of Ellisville Baptist Church. —T. J. Hardy.

ELAM.

(S. P.)

The fifth Sunday in July Rev. W. N. Hamilton, with Mr. O. P. Estes to lead the singing, began a very earnest meeting at Elam. This is Mr. Hamilton's third year as pastor of this church, and yet his people with one voice named him for his own help. And though Bro. Hamilton said he took liberties that a visiting minister would not have taken, every one seemed ready to do his bidding, even if it required tying a troublesome dog at home or moving away from the coveted end of a favorite seat.

After six days of clear, beautiful powerful, new, yet old, gospel preaching, the meeting closed with eight additions to the church; three by letter, one by restoration, and four by baptism. One of the new converts was far past middle age, and his neighbors and associates rejoiced especially for and with him in his happiness.

MAGNOLIA MEETING.

(R. L. Bunyard).

Bro. H. R. Holcomb came to us 4th Sunday in August preaching twice a day for eight days. Faithfully and clearly did he preach the word. He needs no commendation from me, but I want to say I never had better service during a meeting. The church was greatly benefitted and souls were saved.

Eleven joined the church, 7 by letter and 4 by experience.

This was Bro. Holcomb's second meeting here—having 30 odd to join last year. But he and others say this was a better meeting than the one last year. We feel that the church was greatly benefitted.

During the meeting the W. M. U. gave a unique service one afternoon, in which all the town took part.

Two young men are going from here to Mississippi College to study for the ministry. They were given a necessary shower. About \$60 worth of goods were given, consisting of all kinds of articles needed during the session. I mention this that other churches may do like wise. We will never miss what we gave these young men and they will not use the things up during the entire college course.

DOCKERY AND INVERNESS.

(W. M. Reeser.)

Our esteemed brother W. H. Morgan, of Shaw, Miss., preached for us in a meeting at Dockery, beginning on the fourth Sunday in August and ending the following Saturday. I baptized 3 in the beautiful Sunflower river, and one other was approved for baptism.

At Inverness.

On the fourth Sunday we received two by letter and one for baptism, and in the afternoon I baptized 13 in Lake Dawson, 12 of whom were received during and before our meeting a month ago. Several others were prevented by providential causes from being baptized at this time.

After the baptism I went down on "Three-Mile" Lake, seven miles east of Inverness and on Monday began a meeting which closed Thursday night. As the immediate result of this meeting 3 were received by letter and I baptized 10 in "Three-Mile" Lake, also 3 others who had been received for baptism in our meeting at Inverness. As a summary of three meetings, there were baptized 29, awaiting baptism 10, received by letter 5; total 44. Some 6 or 7 others professed conversion. Truly the Lord hath done great things for us, whereof we are glad.

As the meetings with our churches are over, I will gladly assist any brother pastor, or hold a meeting with any pastorless church that may desire my services.

WHAT THE PAST WEEKS HAVE BROUGHT TO ME.

(By W. L. A.)

I cannot tell it all. Will not undertake it. In the first place the Summit church not only helped the pastor off

to the S. B. Conventino in May, but a little later gave him a vacation of a month during which he was engaged with several pastors in their annual meetings. These were great kindnesses on the part of the church and most cordially appreciated by the pastor.

The meetings were most enjoyable. Congregations good. The people whole-souled and many sought the way of the Lord. Pastors R. W. Johnson, Johnston, Sta.; J. S. Berry, of Clinton, and D. W. McLeod, of East Fork, are the leaders of these congregations. Men of God they are. Loyal to the truth and are bringing things to pass among their people.

While these have the ringing notes of joy, a sad note mournfully tells of the death of the great and good Dr. W. S. Webb. To me he was always—since I knew him—so good. His great character stood before me thirty-five years ago a splendid model for any young man. He was great without seeming to be. He loved his college boys, and strove to do them all the good he could. They will, by noble living, emulate the examples, and honor the memory of their beloved teacher. My tribute to him: He was a blessing to my life.

LAWRENCE COUNTY ASSOCIATION

(R. Drummond.)

The Lawrence County Association will meet with Hebron church, 17 miles east of Newhebron, on the G. & S. I. R. R. Friday Sept. 30. Missionaries and visitors will get off at Newhebron and there will be conveyance to carry them to the church.

The morning trains pass at Newhebron at 8 o'clock. The south-bound afternoon train is due about 4:30. The north-bound about 10 o'clock at night. The night trains will not be met neither will the Sunday train. If visitors wish to come on the afternoon train Friday, or on either of the day trains Saturday, will notify R. Drummond, Newhebron, Miss., you will be met with conveyance.

A WORD OF INTRODUCTION.

(W. M. Burr.)

A letter from R. F. Tredway, of Camden, Ark., tells me he is going to enter regularly the evangelistic work, and I take pleasure in introducing Brother Tredway to our Mississippi brotherhood in connection with his work. Brother Tredway is one of our successful pastors and has had much experience as pastor-evangelist. He will be open for dates after October the 1st. His permanent address is Mansfield, La.

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THE TISHOMINGO ASSOCIATION.

This body has just passed its 50th
milestone, having been organized at
Burnsville fifty-one years ago. Hon. E.
S. Candler, congressman from the first
congressional district, was elected mod-
erator; W. A. Richardson, clerk. The
associational sermon was preached by
Rev. C. S. Wales, pastor of Tate Street
Church, Corinth. After the organization,
appointment of committees and other
preliminaries the afternoon session
closed. At 7:30 Rev. M. C. McNeely, by
appointment of association, preached to
a good congregation.

At the opening of the session of the
second day a very impressive scene was
witnessed. Rev. W. M. Henderson was
called upon to lead in prayer. He asked
the privilege of making some remarks
before offering the prayer. He asked
that, if there was any present who was
at the organization of the association
fifty years ago, he would arise, where-
upon Sister M. A. Smith arose. Upon re-
quest of the moderator Sister Smith
came forward, taking her stand by the
side of Brother Henderson. Then oc-
curred an old time handshaking, in the

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Thursday, September 22, 1910.

midst of many tears and much rejoicing
in the Lord.

A lower temperature in the weather
added greatly to the comfort and effi-
ciency of the association.

Some of the visitors recognized were
Mrs. A. K. Woods, secretary of the
Woman's Central Committee, A. V.
Rowe, J. S. Berry, T. J. Bailey. Dr. G.
M. Savage, chairman of the faculty of
Union University, was present. He is
pastor of the Wheeler Baptist Church.

At 11 a. m. Secretary A. V. Rowe
preached a great mission sermon, which
was listened to profoundly by the great
crowd of people.

The subject of temperance was very
thoroughly discussed, Representative E.
S. Candler making a very strong and
clear-cut speech. At night J. D. Jame-
son preached a strong sermon. Mrs.
Woods held a woman's meeting in one
of the churches, the house being full and
the meeting enthusiastic. She is doing
a great work among our women.

STRONG RIVER ASSOCIATION.

On September 16th this association
met with the Goodwater Church, near
Magee. The organization was effected
by re-electing J. C. Buckley moderator,
J. F. Thames clerk, and A. G. Berry
treasurer. This was the 58th session of
this old body. The weather was fine and
the work was vigorous and aggressive.

Among the visitors we recognized
Rev. J. F. Hailey, Amory, Rev. J. R.
Carter, and Rev. A. V. Rowe.

The Orphanage was accorded a good
hour, collection of \$29.85 being taken.
Almost all the associations take a cash
collection for this purpose.

The women held a meeting in the in-
terest of their work, which we learn was
well attended and full of interest. Being
able to attend only one day, we are un-
able to give a full report of the doings
of this association. One new church,
Corinth, was received into membership.

In passing from an association in the
northern portion of the State to one in
the southern portion, we passed by Kos-
ciusko, where we stopped over a part of
a day, to offer words of sympathy to
the sorrowing family of the late Captain
J. P. Brown, who slipped away to God
on the night of September the 15th. He
was exactly seventy-five years and six
months old. He was one of the noblest
men we ever met in all our mingling
with men. All that was mortal of this
servant of God was laid to rest in the
cemetery at Kosciusko on the morning
of the 17th of September, 1910. His
going has left a large vacancy in his
town, in his association, in his church,
and most of all in his family. He sus-
tained so many relations to the activities
of life that his place can hardly be filled.
We commend to the God of all grace
the sorrowing friends.

Clarke Memorial College opened on
the 14th with 150 pupils.

Blue Mountain Male College opened
last week with 183 students, which are
all that can be accommodated.

Blue Mountain College opened last
week with nearly all the students it
can accommodate.

The Columbus Baptist church was
organized in 1832, and their old Bible
was printed in 1838.

Our friend and brother, Rev. W. Jas.
Robinson, of Macon, Mo., has had the
degree of Ph.D. conferred upon him.
We are sure he will wear it with dig-
nity.

Any church in Mississippi wanting
full or half time might, by writing
Rev. Theo. Whitfield, Flat River, Mo.,
have him visit it with a view to be-
coming its pastor.

Central Association meets this year
with the Raymond Church with Eld. W.
A. Jordan preacher of the introductory
sermon. We are reliably informed that
Bro. Jordan expects to be on hand to
do the work assigned him by the asso-
ciation at its last meeting.

Pastor I. A. Hailey and his people at
15th Ave. Church, Meridian, are in the
midst of a great and gracious meeting.
Greatest crowd in the history of the
church was in attendance Sunday night.
Many asked for prayer and two acces-
sions. Rev. S. W. Sproles of Liberty is
doing the preaching.

While at the Chicasaw Association
we prepared a little write-up of the
meeting, but by some turn of things,
it was lost. So, as we cannot repro-
duce it, we must content ourselves, to
say that it was a fine meeting and
largely attended. Representative A. J.
Jones was made moderator and V. B.
Tucker clerk. The Association is ad-
vancing in every good word and work.
It is the oldest association in North
Mississippi, and is called up there the
mother association.

The Chamberlain Hunt Academy of
Port Gibson, Miss., one of Mississippi's
strong training schools for boys, has had
a most remarkable increase in their en-
rollment for the next session. The elimi-
nation of the military feature and the
use of student labor instead of hired
labor, which has made possible a lower
rate, has opened the doors wider and the
publication for rooms in this excellent
institution has passed all records. Steps
will be taken to increase the capacity
at once. Under the leadership of Mr.

Thursday, September 22, 1910.

Melvin an endowment fund of \$100,000
has almost been completed and a hand-
some chemical laboratory added, the
gift of a northern friend.

EXCERPTS FROM THE WRITINGS OF DR. B. T. PRICE.

He that is great, loves most in his se-
verity, and any one arriving at a point
of genuine understanding must of neces-
sity have passed through many sacrifices.

The "religion" of the majority, is
simply a fetish of fraternalism, while
the minority of religionists do not feel
that they can afford this sacrifice—the
two classes or divisions have yet to
learn, before they become essentially
civil, that the way of Christ is essential-
ly and absolutely the Fact, which fact
destroys all other presumptions concern-
ing the truth, and totally eradicates the
limitations of Form, however its divin-
ing and establishing of character with-
in the moral elements of the human
mind, is a fine and delicate philosophy,
given by the dual Son of God and Son
of Man, for the purpose of approxim-
ating as nearly as possible an alignment
between the erratic Carnal parts and the
perfectly peaceful Powers of God—Jes-
us Christ, for reasons of mercy, imposed
upon man a means of becoming nomi-
nally righteous, in mind and body by a
simple code of honesty in thought and
practice, yet shrewd practiced scoun-
drels and fanatics have cunningly and
violently set upon these suggestions as
a fruitful source of graft-writing creeds,
establishing "churches," leading cru-
sades, forming orders, creating govern-
ments, etc.

Fools and wise people can be easily
distinguished by noting that fools view
lies seriously, while wise people view
truths seriously—according to the ur-
gency and necessity of the case, as war-
ranted.

No one ever becomes great, among
conceited hypocrites, because they feel so
important and look so big to themselves
that they cannot even see so great a
thing as the all pervading truth, nor so
glorious and beautifully effulgent thing
as love—to this type of ignorant pre-
sumptives, God appears a laborer, sub-
jectively in their behalf, and the Son of
God merely a carpenter's son.

The allied trinlets, Sin, Ignorance
and Prejudice, are born of the devil, and
fostered in the will, the inherent incli-
nations of the flesh, and the weak char-
acter of man; Christ began a campaign
against them all by subjecting the first
to love faith or sympathetic confidence,
the second to stern doctrinal sacrifice,
another form of confidence for guidance
purposes the third to reason. When we
become perfect as He was perfect, we
will have cheerfully eliminated the three
along the lines suggested.

THE BAPTIST RECORD

He that is little enough to hate, isn't
great enough to love, therefore his acts
are lies, designing and evil, a proof that
a man selfish from any standpoint can-
not literally perform a good deed.

Fools seal their own doom uncon-
sciously, by following the leadership of
those whose opinions are similar to their
own—the strong delusion that damns.

Precious stones are worn by two
classes of people, those that admire the
beautiful in nature, and those that ad-
mire the ugly in themselves.

There was an age when glory was in
words, but now a man shows his ignor-
ance and undeveloped perceptions that
believes this other than an age of deeds;
God has led up through the channel of
words, to the point where facts and
truth is expected to be expressed of and
by all in deeds, all education, so-called
that prevents from being free and that
hinders one in beholding affairs with a
clear vision is vain and grafty—our ed-
ucators, like all other classes of leaders,
should always be under our close inspec-
tion and dealt with in the last analysis
by shrewd common sense.

The two reasons the Holy Bible isn't
understood is, first because men fail to
understand that they must be like God
in character before they can gain His
point of view, and second because they
try to make each statement have a uni-
versal meaning, whereas there are only
two that have such a meaning, first, God;
2nd, Christ, all others being relatively
proportioned to these, and relate to
functions.

CARTHAGE.

(P. T. Rainey).

The High School of this place, under
the supervision of P. T. Rainey, opened
yesterday with unusually good attend-
ance.

The opening address was delivered by
Prof. J. L. Johnson, of Mississippi Col-
lege, with plenty of music by local tal-
ent. Prof. Johnson's address was well
suited to the occasion and an unusually
able one, praised by all who heard it.
After this Prof. Rainey gave a short
talk in which he outlined the policy of
the school for the coming year, and
thanked the people for their hearty sup-
port of the teachers in their effort to
improve Carthage High School. All
look forward hopefully to a successful
term of school.

OSYKA.

(J. R. G. Hewlett).

Bro. H. R. Holcomb assisted me in a
meeting at Tylertown, embracing 2nd
Sunday in August; 17 additions. Bro.
R. L. Bunyard is with me in a meeting
here. Pray for us. I will not remain
with my present work another year.

LAYMEN'S MOVEMENT.

(J. T. Henderson).

Some results of the Laymen's Mis-
sionary Movement in Flat River Asso-
ciation, N. C., as reported by Pres. Hob-
good, Oxford, N. C.

Four of the members, together with
Pastor Dunaway, of the Oxford Church,
attended the Laymen's Convention in
Greensboro, N. C., and caught something
of the spirit and enthusiasm of that
great meeting. On their return home
these laymen addressed the Oxford
Church, which promptly increased its
pledge to foreign missions to \$500. This
sum was subsequently increased to \$600
and the Foreign Mission Board at Rich-
mond at our request selected Rev. Chas.
S. Leonard of Statesville, N. C., as our
missionary to China. This well equipped
brother visited us a few Sundays ago,
preached for us and won all hearts. We
have undertaken his support and the
task will not be burdensome for the
church reported to the last session of
the association as having paid \$576.

The following figures are interesting:
In 1908-09 the Oxford Church gave to
foreign missions \$197, to home missions
\$158.30, to State missions \$145. In 1909-
10 the last associational year the figures
are foreign missions \$576, State mis-
sions \$275, home missions \$221.13.

Three of these laymen visited four or
five country churches, made addresses
and helped the churches to organize
their work. Here are the results:

Enon Church, last year foreign mis-
sions \$30.58, this year \$92.80; home mis-
sions last year \$26.25, this year \$38.78;
State missions last year \$18.50, this year
\$43.34; Hester's Church, last year to
State missions \$11.25, this year \$16.45;
home missions last year \$6.16, this year
\$20; foreign missions last year \$18.30,
this year \$25.50.

I have given the results of our visits
to these churches. Several others were
visited with like results and in every
instance the church gladly moved up
their figures from 25 to 100%.

Missionary committees were appointed
and mission study classes organized.

The association at its last session en-
thusiastically endorsed our plan and ap-
pointed a committee of three laymen
who are expecting to visit every church
within the association as soon as the
protracted meetings and the busy season
are over.

The largeness of the movement ap-
peals in a remarkable degree to the
average man. If a few men can be
found in all the associations who will
do what we have done here the treasuries
of our Southern Baptist Convention will
overflow.

P. S. It is to be hoped that this rec-
ord of success may stimulate many oth-
er associations to "go and do likewise."

Sunday-School Lesson

By M. M. LACKEY.

To be studied with open Bible.

THE GOSPEL OF THE KINGDOM.

(Gal. 5:16-26.)

Lesson 13—Temperance Lesson.

Sept. 25.

Golden Text: "We live by the Spirit, by the Spirit let us also walk. Who wrote this Epistle? Where is Galatia?"

A kingdom in the heart of Asia Minor. It was inhabited by Gauls from the Rhine who had fought their way thither. There were several churches established within the kingdom. Chapter 4:13 implies that Paul had visited the churches twice before writing this Epistle. The Christians there had been led astray by certain Jewish teachers who had taught them the old Pharisaism, with its slavery to rites and rules. Against such teaching Paul protests (Gal. 2:16). He shows them that the freedom of Christ is the liberty of love, the spiritual liberty of the inner life, independent of outward circumstances. What great Christian doctrine does Paul emphasize? (Gal. 2:16).

Verses 15-21. What is meant by verse 15? (This refers to the frequent quarrels among the Galatian Christians, as the Epistle suggests. These quarrels if continued would prove disastrous.)

What is it to "walk by the Spirit"? The Holy Spirit is the active agent in the life of believers. "In proportion as we live spiritually minded lives, with God's guidance and help, we shall win our fight with fleshly temptations."

What is meant by the "Lust of the Flesh"? ("The desires of our depraved natures, not merely animal appetites and passions.")

What results when men refuse God's help in their life's battle?

Mention the "Works of the Flesh" in the order given.

When had Paul forewarned the Galatians against the works of the flesh? (Doubtless when he was with them two years before.)

What is the ultimate cause of all sin? How can this be removed?

Verses 22-26—Mention the "Fruit of the Spirit?"

Why is "Fruit" in the singular number? ("Indicating the harmonious wholeness of the life in which God dwells.")

Why is love mentioned first?

What is peace? ("The felt presence of harmony in the heart.")

How are long-suffering and goodness tests of the Christian spirit? How is meekness one of the graces of character?

Write out your own definition of Temperance and report to the class.

What is to "Crucify the Flesh"? Spirit? (The Spirit is the agent in the this imply self-torture as practiced by some religious fanatics? Repeat the Golden Text.

What is the distinction between living by the Spirit and walking by the Spirit? (The Spirit is the agent in the life of the believer; and the walking is the outward manifestation of the Spirit.)

Seek Further Answers.

What is Christian liberty?

What does it mean personally to you?

How does our duty to love our neighbor affect our personal liberty?

Where does my liberty end? (Where my brother's rights begin.)

If my liberty is unrestrained, what does it become? (License, which is of the Devil.)

Mention some ways in which our liberty is justly limited.

Have any of the vices catalogued by Paul become obsolete?

Can you add some modern sins to the list? (What about graft, forgery, etc.)

Can a man have two consciences, one for private life, and one for business?

Note again the graces of character; in which are you gaining?

For which do you need to struggle harder?

Why is this passage used for a Temperance Lesson?

Can there be temperance in the use of any thing which is by nature harmful?

Are we ever intemperate in our indulgence of social pleasures?

Are we ever intemperate in work?

Is the use of cigarettes a form of intemperance?

Mention some evil results of their use?

What is the key-note of this lesson to you? (Self-control.)

GOOD MEETINGS.

(W. E. Fendley.)

Since the third Sunday in July I have had the pleasure of holding six good meetings. Below I give you results:

The third Sunday in July I was with Bro. H. M. Collins at Shady Grove, received one by letter and two for baptism.

The 4th I was with Bro. J. M. Phil-

lips at Clear Creek, received 4 by letter and 5 for baptism.

The 5th in July I was with Bro. Phillips at Knights Valley received ten for baptism.

The 1st in August I was with Bro. J. H. Creighton at Fulton, Ala., received 16 for baptism and 7 by letter.

The 2nd in August I was with Bro. J. D. Cook at Mt. Gilead; received 1 for baptism and one restored.

The 3rd in August I was at Pleasant Grove. Bro. Phillips is pastor there, but owing to sickness was unable to be with us. We received 7 for baptism.

In every case the church seemed to be revived with the possible exception of two, and I feel sure that even they were somewhat awakened and encouraged. The congregations have been excellent in many cases the house was too small and people stood about the doors and windows to listen to the "story that never grows old."

I am at home now where I hope to enjoy a rest until Sept. 8th, then I go to be with Bro. J. J. Walker at DeSoto, thence to my Pleasant Hill church, where I have been giving two Sunday afternoons for the past two years. With best wishes for the Record and its Readers.

DESOTO.

(W. E. Fendley.)

I have just returned from DeSoto, Miss., where I have been in a meeting with Bro. J. J. Walker, since the 8th. In some respects the meeting was a success and in some it was not, several things however, may be attributed as the cause of the failure.

In the first place the meeting had been postponed twice and next it is a very busy season with both farmers and merchants. Many of the young people were fixing to go off to school and of course that is a time of great excitement in the home.

In the next place the Holiness heresy has hit DeSoto good and strong. Only last spring they had a great meeting, many of them passing high above the possibilities of man (?) and receiving power to speak the unknown tongue. One man and his wife had just returned from Texas where they went to be baptized by the Holy Ghost.

The Methodist's had just closed a meeting there in which they heard but little besides sanctification. All this taken into consideration the meeting was all right.

Five were received for membership. A man just 50, a lady about 40 and a young girl for baptism and two by letter. This closes my meetings for the summer. I have held nine, in which there were more than 100 additions, 96

were for baptism, 18 from the Methodist church.

I feel that God has been very kind to use me as he has in his service this summer all the glory is His.

Our work at 41st avenue, Meridian, moves on nicely.

NEWS IN THE CIRCLE

MARTIN BALL.

The church at Blytheville, Ark., has secured the services of Rev. J. N. Monroe, who has been pastor at Greenville, Tenn. He enters the field at once.

Mrs. T. T. Eaton wife of the lamented former editor of the Western Recorder and pastor of the Walnut street church Louisville, Ky., recently passed to her home in the skies. She was loved by everyone who knew her.

Evangelist H. A. Hunt, who did some excellent work in Mississippi last year, has lately returned from an extended trip in the East, and will enter the evangelistic work under the Home Board Nov. 1.

The Tennessee brethren are rejoicing at the return of Rev. A. S. Hall to that state. He has for some time been pastor at Arlington, Texas. He comes to the Second Church Jackson Tenn.

Rev. R. S. Gavin, writer, evangelist and pastor, has been recalled to the church at Huntsville, Ala., which he left some time ago to enter the evangelistic work.

At Alexandria, Tenn., Pastor J. H. Booth was aided in a splendid meeting by Rev. J. W. Foster, of Waco, Texas 61 additions—41 by experience and baptism.

All the Baptist schools that have had their opening, report splendid attendance from the very first. We look for more and better work the coming session than we have ever had.

Recently five splendid young men in and around Lexington, Tenn., have entered the university and will be in some of our schools this session preparing for the great work.

Pastor W. R. Cooper, of Itta Bena, lately aided Pastor T. N. Lusk in a real good meeting at Pleasant Grove church, Montgomery county. Five were received for baptism—all good members.

At a recent visit of Pastor T. N. Lusk to Jones Bayou church, Sunflower county. Five were received into the church for baptism. Bro. Lusk is doing great good in this delta field.

The school at Tuskegee, Ala., presided over by Booker T. Washington, has recently received a legacy of \$1,000,000, by the death of Mrs. A. J. Dotger, of Orange, N. J. Her husband's will made this bequest available.

Gov. M. R. Patterson, of Tenn., has admitted his defeat to succeed himself, in his withdrawal from the race. He saw doom written on his efforts to stem the rapidly increasing tide of morality and good government.

Dr. L. W. Doolan, pastor of the Highland church, Louisville, Ky., has been selected president of the Ministers' Conference of that city. He has outlined his policy and work for the coming year and all seem to be pleased with it.

Pastor J. S. Deaton conducted a successful meeting at Loosahama church, beginning the third Sunday in August. The church was much revived, and twelve added by baptism.

Rev. A. T. Cinnamon did the preaching in a successful meeting at Tyro, Miss., lately. The church was revived. Eight were received for baptism and one restored. Rev. J. S. Deaton is the successful pastor.

The Belzoni Journal says some splendid things about Rev. W. E. Farr, who recently went to Durant to succeed Pastor Luther Holcomb. We are glad to welcome Bro. Farr into the Yazoo Association as pastor of one of our best churches.

Miss Louise Tucker, one of the recent appointees of the Foreign Mission Board to China was given a farewell service by the Highland church last week. Dr. Geo. B. Eager delivered a splendid address on "What we should do for Foreign Missions." A paper was read by Miss Tucker on "Why I am going to China." The service was very impressive.

Dr. W. C. Tyree, one of our strongest and most efficient pastors, has resigned the First Church Raleigh, N. C., after seven years successful work. It is not stated what his future plans are.

Rev. Calder T. Willingham, son of Dr. R. J. Willingham, has offered himself again to the Foreign Mission Board as a mission to Japan. He was forced to leave the field three years ago on account of the health of his wife. She has gone home to rest, and he goes back to take up the work.

Rev. E. N. Walne and wife, missionaries to Japan, who have been recruiting for some time, will sail for Japan Oct. 25, and resume the work. They are among our best missionaries.

When President Montague took charge of Howard College, Birmingham, Ala., seven years ago, there was no endowment at all, now it has \$100,000 paid in, much of it yielding 8 per cent interest.

Rev. H. M. Long has resigned at Williston, Fla., to take effect Oct. 15. He was serving the church for half time. He remains pastor at Micanopy for half time.

The Baptist Standard states that our own Dr. E. E. King was re-elected moderator of Collin County Association, one of the largest and most aggressive associations in Texas. He is worthy of all the honors his brethren are giving him.

The papers state that A. R. Smith, son of the famous evangelist, Gypsy Smith, has joined the Baptist church at Yonkers, N. Y., after having been a Methodist for five years. He has engaged to travel with J. Walker Chapman as evangelistic singer.

Pastor F. M. Masters, of Ft. Worth, Texas, goes to Ardmore, Okla., to become pastor of the First church. He is held in much esteem by our Texas brethren.

SILVER CREEK.

(H. C. Roberts.)

We have just closed a most excellent meeting with Calvary Church here in Silver Creek township. Rev. W. A. McComb, Home Board evangelist, came to us here on the 4th Sunday in August and stayed eight days, holding one of the very best meetings we have ever enjoyed at this place. The church was greatly revived, perhaps more so than for many years. There were 42 additions to the church. The writer had the pleasure of baptizing 32 happy converts in the beautiful waters of Silver Creek last Sunday (11th) afternoon in the presence of the largest crowd we have ever seen at a baptizing in these parts.

A few days before the meeting closed Bro. McComb asked the people to free their beautiful new church from the debt that was hanging over it and in short time this was done. The amount promised for this purpose was about one thousand dollars. We hope to dedicate the church in December free of debt. We are about to close the greatest year in the history of this church. While we have raised something like \$1500 on our church, we will raise considerably more for missions than ever before, and we have already baptized 41 into our fellowship and more to follow. We thank the Lord for his goodness to us and for his sending Bro. McComb to us whom we all learned to love dearly for his works sake. We give all the glory to the triune God.

THE IMPORTANCE OF DOCTRINAL PREACHING.

(E. L. Weson, New Albany.)

By special request I write on "The Importance of Doctrinal Preaching," but I want to include, also, **Doctrinal Writing for the Denominational Papers.** I have underscored and capitalized the last point because I know that doctrinal articles in the religious papers will create a desire within the churches for doctrinal preaching, and that desire will inspire, encourage, and embolden the preachers to preach doctrinal sermons. Strong doctrinal papers have always produced correspondingly strong doctrinal preaching. The trend of religious thought and desire is shown in the matter of the religious press, and but few men have the courage to go against the tide and render themselves unpopular.

All who read know that for years the voice of the press has been for practical instead of doctrinal preaching. Good deeds have been stressed as of more importance than sound faith. Consequently the preaching has been mostly along that line until the rising generation is woefully ignorant of sound doctrine, and many of those preachers who dared to breast the tide have found themselves discounted or laid on the shelf as not wanted. Give us a doctrinal press and doctrinal preaching will follow.

But let us turn to the subject given: "The importance of Doctrinal Preaching." The first thing needed to realize the importance of such preaching is to thoroughly understand the meaning of the word "doctrinal." We often use words which sound "important" without really comprehending their force and meaning, and it is often so with those who use the word doctrinal. They use the word and for that reason think they have preached a great sermon. The Greek word for doctrine simply means teaching, or the thing taught, consequently "doctrinal preaching" is simply teaching preaching. In Matthew 15:9 we have the statement, "In vain they do worship me, teaching for doctrines the commandments of men." The Greek words used in that statement are practically the same for "teaching" and "doctrine"—one is "didaskontes," a verb, and the other is "didaskalias," a noun. The one expressing the act of teaching the other thing taught. By turning to the dictionary we will see that "doctrinal" is defined: 1. "Of pertaining to, containing, or characterized by doctrine. 2. Pertaining to, or having to do with, teaching; instructive."

Then under "doctrine" we find: 1. "That which is taught or set forth for

acceptance or belief. Specially (1) A particular view of a subject; that which is held to be true by any person, sect, or school of belief; a tenet or body of tenets", etc. (Standard Dictionary).

From this we can see that preaching on any subject, if expository, is doctrinal preaching on that subject.

But, as thought of by the masses, "doctrinal preaching" is argumentative preaching on controverted points, or points of difference between the church represented by the preacher and other churches or denominations. This, I take it, was what was in the mind of him who asked me to write. I suppose this because there is a widespread impression that such preaching is now greatly neglected and seriously needed. There is beginning to be felt among us a real necessity for the re-setting, re-emphasizing, and the re-arguing of all of the special doctrines that distinguish Baptists from other people. In fact there is a growing consciousness among us that the almost total abstinence from such preaching for the past generation has filled the Baptist churches with many who do not know why they are Baptists, consequently do not know what we believe was "the faith once delivered to the saints"—Jude 3. This growing consciousness is a good sign, for all know that a doctrineless people is a weak, backboneless people, wholly disqualified and unable to "earnestly contend for the faith which was once delivered to the saints," as we are enjoined to do. That which made men and women so love God as to die for their faith was not soft, platitudinous preaching about religious things generally approved, but clear, expository preaching on points of doctrine which distinguished what was held to be truth from error. Backbone is produced by faith, distinguishing faith, and not by platitudes.

For a generation now almost all of the preaching has been along the lines of education, missions, charities, and other benevolences—things approved by all. This was seemingly the thing needed when it was begun because the people at that time had been indoctrinated to the neglect of the practical side of Christianity. They were doctrinal giants and practically undeveloped babes, therefore were hungry for things practical and the tide of practical preaching began and flowed on broadening and shallowing until now the people are surfeited with platitudinous utterances on practical lines and feel their need of strong doctrines on which to stand. Many are really hungry for "doctrinal preaching" because they see that the lack of it has been the cause of this generation becoming more and more ignorant of the real

doctrines of the word of God, and has paved the way for the influx of many hurtful heresies. Without the least reflection on anybody, it may be said that ignorance of the real truth is the open door for hurtful error. By that door false teachers bring in "damnable heresies," and "many follow their pernicious ways."—II. Pet. 2:1, 2. It is a fearful thing for a people to be doctrinally strong and practically undeveloped, but it is a woeful thing for people to be practically strong but doctrinally ignorant, for such can be "carried about by every wind of doctrine."—Eph. 4:14. Unless we begin now to preach more along the old lines of strong doctrine the next generation will be doctrinally, like jelly-fish, ready to fit into any hole or crevice that seems most pleasant regardless of the truth. The fact is, we have preached on things practical and commonplace until the people are glutted with platitudinous practicalities and are ready to listen to almost any man who can present some doctrine for thought food, and thus hurtful errors are creeping in among us. Self-defense demands that we re-set, re-emphasize, re-argue and re-proclaim all of the doctrines of Christ, as held by us as a people. We are criminal if we allow the people to grow up under our ministry ignorant of the truth so that they cannot distinguish between truth and error. The preacher is "he watchman on the wall" and is responsible to God for the blood of the people to extent of fully declaring the whole counsel of God. Paul taught this when he said, "I am pure from the blood of all men, for I have not shunned to declare unto you all the counsel of God."—Acts 20:26, 27. We must declare "all of the counsel of God" or be blood guilty before God in our account for those who, under our preaching, grow up in doctrinal ignorance and die in error. Oh the importance of doctrinal preaching as we think of those who are, in a sense, dependent upon us for a forceful exposition of the truth! But enough, more shall follow.

SONTAG.

(H. C. Roberts.)

The writer preached three times on the third Sunday in August at Sontag to a large concourse of people. On Monday Pastor Robt. Purser of Brookhaven came to us and preached with love and tenderness for four days. Bro. Purser had many old friends in the community. Some of them he had baptized and some he had married in his long pastorates at Wesson and Brookhaven, and we were delighted to have him with us. He is certainly a man of God. There were nine added to the church and the church much revived. This little mission church

Thursday, September 22, 1910.

will give more than twice as much as asked for for missions.

WHAT'S THE MATTER.

(H. E. Dana.)

The Christians of the world, and especially the Baptists of the South are overjoyed at seeing their people press forward to an upward movement such as in no previous stage of their history they have ever witnessed. We are swelling the ranks in the foreign fields with hundreds of new recruits, increasing our force at home constantly, and the tide of missionary enthusiasm is running high among our people. Whence comes this widening of the channels of Christian thought and enterprise? Greater opportunities for work are opening up at home and abroad? Yes, that has had something to do with it. The universal revolution of moral, spiritual and intellectual ideas? Yes, that has had its weight, too. And there might be other things mentioned that have had their influence upon the great increase of religious interest and activity, but to my mind, and I do not believe I will find many who will disagree with me in this, the secret of the situation is a more efficient and enthusiastic ministry. If you want to find sufficient and conclusive proof of this statement, just glance in upon a section of the country where there is an illiterate, "behind the times" set of preachers and see if the condition of affairs there don't convince you that the trained and developed pastor is the key to the period of great advancement. Did I hear you say, "Yes, you thought that too." Well, Brother Pastor, you had better practice what you preach. Listen, did you take a collection for ministerial education in your church or churches last year?

From a few conversations I have had with Dr. Lowrey on the subject I judge that only a very small number, comparatively, of the churches of our State are giving to ministerial education. What's the matter? We know that an educated ministry means to swell the bounds of our Savior's kingdom and sweep the strains of Calvary's song deeper into the dens of sin. The greater the leader the greater the work. More developed and trained pastors means a greater victory for Christ. Don't you know that, Brother Pastor? Then what's the matter, why don't you wake up? The ministerial board is in debt and calling to you for aid. Your mission campaign is or soon will be closed for the year and while you are taking a "breathing spell" before next year's campaign for ministerial education and show us that you at least are not "snoring" on the subject any longer.

THE BAPTIST RECORD

PLACE AND TIME OF ASSOCIATIONAL MEETINGS.

September.

Union—Antioch Church, 15 miles S. W. Hazlehurst, Friday, 23.
Rankin County—Cato, 15 miles south Brandon, 9 miles east Braxton, Tuesday, 27.
Yazoo—McCarley, Southern, Wednesday, 28.
Lawrence County—Hebron, Friday, 30.
Carey—Union Church, Whiteapple, Y. & M. V., Friday, 30.

October.

Chester—Bear Creek Church, Saturday, Oct. 1.
Liberty—Hurricane Church, Choctaw county, Ala., 5 miles south of Melvin, Ala., Saturday, October 1.
Oktibbeha—Pine Grove, Neshoba county, Saturday, 1.
Yallobusha—Ascalmore Church, 12 miles west of Tillatoba, 6 miles south Charleston, Wednesday, 5.
Pearl Leaf—Seminary, G. & S. I., Wednesday, 5.
New Liberty—Mt. Olive, Jones county, Wednesday, 5.
Central—Raymond, Y. & M. V., Wednesday, 5.
Mississippi—New Zion Church, 8 miles north of Liberty, Thursday, 6.
Louisville—Liberty, 7 miles west Noxupater, M. J. & K. C., Saturday, 7.
Pearl Valley—White Oak Church, 7 miles N. E. Edinburg, Saturday, 8.
Magee's Creek—Terry Creek Church, 7 miles northwest of Osyka, Saturday, 8.
Aberdeen—Pontotoc, M. J. & K. C., Tuesday, 11.
Coldwater—Olive Branch, Frisco, Choctaw—Bay Springs Church, 5 miles east Kosciusko, Aberdeen Ry., 14.
Hopewell—Forest, V. & M., Friday night, 14.
Kosciusko—New Hope Church, 8 miles west Suckerochee, M. & O., 14.
Lincoln County—Holly Springs Church, Friday, 14.
Leaf River—Sand Hill Church, Green county, Saturday, 15.
Tombigbee—Belmont Church, Tishomingo county, on I. C. R. R., Saturday, Oct. 15.
Deer Creek—Itta Bena, Southern, 18.
Monroe County—Lebanon Church, 16 miles east Aberdeen, I. C., Wednesday, 19.
Bogue Chitto—Moak's Creek Church, 3 miles E. Johnston, I. C., Thursday, 20.
Harmony—Friendship Church, Lena, 16 miles N. Forest, A. & V., Friday, 21.
Lebanon—First Church, Hattiesburg, Wednesday, 26.
Hobolochitto—Pickayune, N. O. & N. E., Thursday, 27.
Trinity—Amity Church, Sparta, Friday, 28.

November.

Gulf Coast—Long Beach, Wednesday, 9th.

A SPECIAL REQUEST.

(J. W. Dickens.)

A special revival and evangelistic campaign to run for ten days or two weeks began with the Crystal Springs Baptist Church Sunday, the 18th. Evangelist Geo. H. Crutcher, of the Home Board, will be with the pastor in this meeting. This announcement is made to request the brotherhood of the State and all who read these words to help us with your prayers. Please pray for us definitely and earnestly every day, that God's presence and grace and power among us shall make this indeed a great and glorious meeting. If you are going to be indefinite and half-hearted about it, then please don't mention this meeting to God in your prayers. But if you really mean it and have faith in God, in the gospel and in the work of the Holy Spirit, and will ask God, believing, for large things, then you can help us wonderfully. "The effectual, fervent prayer of a righteous man availeth much."

ANTIOCH NOTES.

(E. C. Bolls.)

I want to tell you about our chapel that Dr. Lowrey came to dedicate some time since. We had the pleasure of having him in our home which we esteemed a great privilege. It had been raining all day, and we thought this would prevent his coming, but he said he always made it a point "to get there" if possible, so about dark he put in an appearance. We have entertained many ministers but never one who was more congenial, and brought to our home more of the spirit of the Master. His dedication sermon was chaste, beautiful and uplifting, but his lecture in the afternoon was just grand and enthusiastic. Just give Lowrey an opportunity to talk on education and his words flow as rhythmically as the tones of an orchestra, his eye sparkles, his thoughts blaze and before his mind dance visions of glory. Heaven be praised for giving these great educators to Mississippi.

Much praise for this condition is due our young, but enthusiastic and consecrated pastor, Harvey Dana. He is endeavoring to develop all lines of work—is the leader of our W. M. U., and the almost dead society is now alive and active in the cause of missions. It was mainly through his efforts that our chapel was built, and now he has fairly on the way another chapel a few miles south of us. His mind, strength and soul seem concentrated upon the work before him and God is blessing his efforts and giving the seal of divine approval.

WOMAN'S WORK.

MRS. G. W. RILEY, Editor, Jackson, Mississippi

(Direct all communications for this department to Mrs. G. W. Riley.)

Woman's Central Committee:

MRS. A. HACKETT, Meridian, President of Central Committee.
MRS. R. WOODS, Meridian, Secretary of Central Committee.
MRS. S. SMITH, Meridian, President of Sunbeam work.
MRS. MARTIN BALL, Winona, Pres. Young Woman's Missionary Union.

Officers of Annual Meeting:

MRS. J. D. GRANBERRY, Hazlehurst, President.
MRS. A. J. AVEN, Clinton, Vice-President.
MRS. G. W. RILEY, Jackson, Recording Secretary.

THE SHUTTLES.

(By Beth Slater Whitson).
Lord, let me throw them carefully
each day,
The spools on which the fragile
thread is wound—
The thread of life nor let me with
it play—
A broken strand not easily is
bound.
And I would rightly blend the red
and gray,
For as I weave so must my life
be crowned.
Lord, let me throw them true, day
after day,
The shuttles round which life's
frail threads are wound.

MISSIONARY CALENDAR.

Sunday, Sept. 25—
"O Lord, I pray
That for this day
I may not swerve
By foot or hand,
From thy command
Not to be served, but to serve."
—Malbrie D. Babcock.
Monday, 26—The Young Woman's
Christian Association.—Heb. 6:10.
Tuesday, 27—The Laymen's Mis-
sionary Movement. "To follow Christ
is to enter every door that He
opens to us."
Wednesday, 28—The National
Convention.—Isa. 40:8.
Thursday, 29—Rev. and Mrs. E.
W. Newton, Hwang-Chien, China.—
Lam. 3:22.
Friday, 30—Rev. P. W. Hamlett,
Soo-Chow, China.—Col. 3:16.
Saturday, October 1.—The opening
day of the W. M. U. Training school.
"To start thee on thy out-running
race."
Christ shows the splendor of His
face.
What will that face or splendor be
When at the goal He welcomes
thee?
Christian Rosetti.

The Central Association convenes
at Raymond, Wednesday, Oct. 5. It
is now the intention to hold a Woman's
meeting on Wednesday morning
while the Association is perfecting
its organization. It is earnestly de-
sired that as many societies will
send delegates as possible.

It is a delight to receive and pub-
lish the following letter. The sug-
gestion is a fine one and worthy of
imitation. Many thanks, Magnolia
workers, may God's richest blessings
abide upon you.
Dear Mrs. Riley:

We are glad that we have a page

In our paper where we can hear
from the workers all over the State.
We thought that you might enjoy
hearing from us in Magnolia. Our
women are willing, progressive work-
ers. We study the Bible, have our
business meetings and mission meet-
ings. We use "Our Mission Fields"
and we all enjoy our mission study
so much. Mrs. A. P. Day, our pres-
ident, makes us a fine leader and our
meetings are all business-like, edu-
cative and uplifting. We prove our
faith by our works by giving regu-
larly and systematically to all the
objects fostered by our church. Our
last meeting was such a feast of
good things that we wish our editor
could have enjoyed it with us. In
place of our mission program we
planned a "shower" for two young
men (Messrs. Bainbridge and Young-
berg). They are preacher-boys and
will go to Mississippi College this
year. We invited our friends and
neighboring pastors to come and be
with us and bring such gifts as
mothers usually provide for their
boys that are going off to college.
Two big baskets had been provided
to receive the gifts, and both were
almost filled to overflowing—bed-
ding, socks, ties, toilet articles, etc.

Our program opened with "O Hap-
py Day" and one of our talented
girls sang "Where He Leads Me
I Will Follow." Then our president
and three other ladies gave appro-
priate scripture readings, followed
by earnest prayer from both our
Methodist and Presbyterian pastors.
They echoed the prayer or every one
present that God would richly bless
our preacher-boys. Our pastor made
a talk encouraging us in our work
as well as words of cheer for the
boys that were soon to leave us. At
the close he gave quite a number
of laundry tickets to Messrs. Bain-
bridge and Youngberg, telling them
where they could procure their
laundry. The baskets were presided
over by two young girls that deliv-
ered the packages corresponding to
each ticket. After all the gifts were
delivered (amounting in value to
\$60) Mr. Bainbridge was called
upon for a speech. While he is
young in years as well as in the
Master's work his words would have
done credit to a much older man.
Then Mr. Youngberg, a Swede, who
has worked in our town all summer
and in whom we all soon became
very much interested, arose to say
a few words from his full heart. As
he talked he made us realize now
much more blessed it is to give than
to receive. As social hour followed
and we all went home with a song,

on our lips and a prayer in our
hearts for the young men that prom-
ised so much of usefulness for the
Master and happy that we in our
woman's way could show to them
our sympathy and encouragement.

Miss Fannie Cockerham,
Secretary W. M. U.
Magnolia, Miss.

My Dear Mrs. Ball:

I am sure you have had a most
pleasant summer. I have enjoyed it
thoroughly. It has been rather a
strenuous summer to be sure, but
so enjoyable. The people have been
so good to me. Every need has been
provided for. The Y. W. A.'s have
been so good to me, too. I have
received boxes from different ones.
New Albany, Pontotoc, Eru, Sher-
man, Cherry Creek, Blue Mountain
and Liberty have also been liberal.

Surely no one has as much cause
to be thankful as I. God has been
so good to me. I do feel so un-
worthy of all this confidence and so
responsible, too. I do want to live
close to the Lord and do much for
his great name. I shall depend much
on the prayers of those at home to
help me in my work. I feel assured
that all these loving remembrances
are assurance that I will be remem-
bered at a throne of grace by these
dear ones. Of all gifts, of all help,
I desire this most.

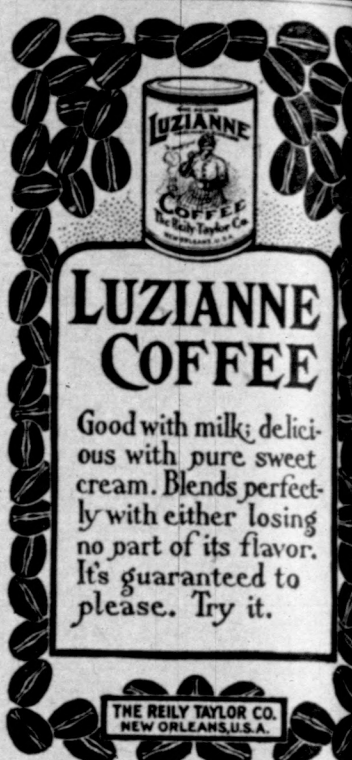
I have just about two weeks long-
er at home. I think I will leave
home Sept. 12. We sail the 20th.
I am looking forward with great
joy to my future work. I am so
happy that I am so soon to enter
this great work. While I am so
anxious to go, yet it is hard to
leave, these goodbyes are harder
than I had dreamed they could be,
but not too hard. I am so glad that
I can go for Him.

Please remember, especially in
these last trying days,
Your happy missionary,
Pearl Caldwell.

While we are enjoying this mes-
sage, this dear young missionary
will be on her way to China with
many others who have given their
lives for the Master's service. It
was a great pleasure to talk with
Miss Lula Whilden who has been
resting in this country, but is now
so much improved and will sail for
China Sept. 20. Like all of those
consecrated workers she is happy at
the thought of returning to her field
where she has worked so faithfully
for over thirty years.

Let us all pray that God will be
with them on this voyage as well as
in the future. I have asked Miss
Caldwell to write for the Y. W.
Auxiliaries so that we may share
her happiness and let us write to
her and send of our means for her
support and thus do the will of God.
If we cannot go, we can send this
dear one in our place, and that will
be such a blessing.

Your leader,
Mrs. Ball.
We rejoice to learn Sister Ball is
safely back home from her summer
trip, eager and ready for the fall
campaign.—Ed.



LUZIANNE COFFEE

Good with milk; deli-
cious with pure sweet
cream. Blends perfect-
ly with either losing
no part of its flavor.
It's guaranteed to
please. Try it.

THE BILLY TAYLOR CO.
NEW ORLEANS, LA.

BABY SAVED HER

"I was sick for three years," writes
Mrs. Nollie Jones, of Russellville,
Tenn. "I had a doctor and took medi-
cine regularly, but grew worse, until
last spring I was past going out and
was just skin and bones.

"One day I noticed my baby playing
with one of your Ladies Birthday Al-
manacs. I picked it up and from it I
learned of your Wine of Cardui.

"I have taken 4 bottles of Cardui and
am well and hearty. Weigh 145
pounds. I believe Cardui saved my
life and I hope all women who suffer
as I did will try it."

Cardui is a pure, vegetable medicine
for women. It has been found to re-
lieve or cure nervousness, headache,
backache, pain in the side and other
female ailments.

If you are suffering, try Cardui at
once. Thousands of letters come to us
from grateful women who have found
relief in Cardui. If it has done so
much for them, it surely will help you
—just one more. Try it.

All reliable druggists sell Cardui,
with full directions for use inside
wrapper.

N. B. We will be glad to send you
one of our Ladies Birthday Almanacs,
if you will send postal card, asking
for it. Address: Chattanooga Medi-
cine Co., Chattanooga, Tenn.

360 MERCHANTS
whose combined wealth is estimated
at \$10,000,000.00 write in April and
May and gave it as their opinion that
JOHNSON'S TONIC is the best
Fever and Grip medicine in the world.
Sample bottle with the 360 opinions,
names and addresses.

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on receipt of this ad cut out of paper.
Address
The JOHNSON CHILL & FEVER TONIC CO
Dept. A, Savannah, Ga.

FOR SALE.
Some very desirable building lots
at a bargain. Apply to R. R. Hardy,
Clinton, Miss.

A WOMAN'S APPEAL.

To all knowing sufferers of rheumatism
whether muscular or of the joints, scia-
tica, lumbago, backache, pains in the
kidneys or neuralgia pains, to write to
her for a home treatment which has
repeatedly cured all of these tortures.
She feels it her duty to send it to all suf-
ferers FREE. You cure yourself! At
home as thousands will testify! No
change of climate being necessary! This
simple discovery banishes uric acid from
the blood, and brightens the eyes, giv-
ing elasticity and tone to the whole
system. If the above interests you, for
proof address Mrs. M. Summers, Box
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The Gulf & Ship Island R. R.

will provide during the rest of the
summer season, excellent train ser-
vice and reduced rates to the Coast,
where you can bask in the gentle
sunshine, rest in the ozone laden
breezes—pure as the breath of God,
fresh from the grand and awe-inspir-
ing Gulf, which bends the stately
and majestic pines in a kingly sa-
lam to our visitors.

The Great Southern Hotel will ar-
range for you to enjoy the pleasures
of sea-bathing, boating in all its va-
rious branches, fishing, tennis, golf,
and all the comforts and luxuries
of home.

250 rooms elaborately furnished,
and equipped with hot and cold run-
ning water and private telephone.
Special rates to family parties.

Yours truly,
J. L. Hawley,
G. F. & P. A.

A Home Wanted.

A boy 18 years old, ambitious and
industrious, desires a home where he
can be taught, paying all expenses
by working a part of his time. Ap-
ply to Brown, Bros., Jackson, Miss.

Can Cancer Be Cured? It Can!

We want every man and woman in the
United States to know what we are doing.
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Sores without the use of the knife or X-Ray,
and are endorsed by the Senate and Legis-
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and 101, Saturdays, and trans No.
5 and 101, Sundays, into Gulfport.
Returning leaving Gulfport Monday
following date of sale. Special rates
to week end parties at the Great
Southern Hotel, Gulfport.

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Stops Falling Hair
Destroys Dandruff
An Elegant Dressing
Makes Hair Grow

Does not Color the Hair

Composed of Sulphur, Glycerin, Quinin, Sodium Chlorid, Capsicum, Sage, Alcohol,
Water, Perfume. Ask your doctor his opinion of such a hair preparation.
J. C. AYER & COMPANY, Lowell, Mass.

BUY, BUILD OR IMPROVE YOUR HOME

No matter where you are located, or what your financial
circumstances, we end you the money and you pay it back
in easy monthly installments.

This is the greatest
opportunity to build
a home ever offered
to men of moderate
means—paying us is
not half as hard as
paying rent, and you
have something to
show for your
money—not merely
rent receipts.



This is certainly
worth your while in-
vestigating, and
every day you put it
off is just that much
of your hard-earned
money thrown away.
Think of it! A home
of your own with the
rent money!

There is no excuse now for you not to own a home. Write for our plan and pave
the way to independence. You owe this to yourself and family.
Jackson Loan and Trust Co., 155 E. Capitol St., Jackson, Miss.

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Does a General Practice in Office Only

Specialist in Electro Therapeutics and X-Ray

Treats a host of chronic, nerves and Skin Diseases, Rheumatism in
all its forms. Neuralgia, Paralysis, Headache, Backache, Gout, all
forms Indigestion, Constipation and Sleeplessness, Cancers and Ul-
cers of all kinds. Relieves Stricture without dilating or cutting. Re-
moves Moles, Warts, and all small tumors.

Office, Fourth Floor Century Building, Jackson, Miss.

SUNDAY SCHOOL BLACK BOARDS

Every teacher needs one, the Supt. should have one and the Secretary can-
not get along without one. By the frequent use of the board interest can be in-
creased and the lesson illustrated. We sell them at prices from 75 cents up.
Ask for our catalogue. We also sell School and Church seating.

Economic School Supply Co.,
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QCKWORK METAL-POLISH

A pure liquid absolutely free
from acid, grit or anything in-
jurious. Qckwork produces a
dazzling, durable polish in a
few seconds. It's just the thing
for automobiles, yacht trim-
mings, bank fixtures and all
metals that shine.

IN 25c TINS EVERYWHERE

RETTLE BRASS MFG CO.
HOUSTON TEXAS

DEATHS

Mrs. Harriet Delaney.

Mrs. Harriet Delaney, the wife of G. W. Delaney, of Eddiceton, passed to her eternal reward the 23d of August. She was formerly a Miss Wactor. Forty-three years and six months was her earthly pilgrimage.

She had been happily married for twenty years, was a true help meet to her husband, an important factor in all his business affairs, a consistent member and faithful worker in Eddiceton Baptist Church.

Her testimony was that she was ready to meet her Lord. The writer preached the funeral at Sarepta Church in the presence of a vast host of friends and relatives.

Joseph Jacob.

The Power of a Single Little Germ.

The most dreaded, and hardest fought creature in the whole world, is the "germ." One tiny little germ can in a remarkably short time, destroy the human body and cause death in the most agonized form. For instance, you have a cut, bruise, boil, carbuncle, burn, felon, ulcer, insect bite, or a sore of any kind; it festers, the blood poison germ creeps in, the suffering is intense and often times death. "Gray's Ointment" is a germ destroyer. It prevents complications from all kinds of skin eruptions. It promptly arrests all pain and permanently cures these skin troubles, which if left alone are so disastrous. Get a 25c box of "Gray's Ointment" from your druggist, and keep it always on hand—you can't tell when you will need it. If you have never used it and want to test its merits, write Dr. W. F. Gray & Co., 812 Gray Building, Nashville, Tenn., and they will send you a free sample box.

Mr. W. B. Crise of Detroit, Mich., writes: "It is without doubt the best Ointment for healing wounds I ever saw."

Stone-Baskin.

At the home of the bride's parents in Passaic, Sept. 14, Mr. V. E. Stone, of Newton, and Miss Maud Baskin, were united in marriage by the pastor. May God's special blessings abide with these excellent young people.

A. C. Watkins.

For Brain Fat.

Take Horsford's Acid Phosphate. Relieves tired nerves, brain fat and headache following mental strain, overwork or worry.

Davis-Archer.

At the First Baptist Church of Wiggins, Miss., on Wednesday night Sept. 14, at 7 o'clock were united in holy wedlock, Mr. Lewis T. Davis, cashier of the Peoples Bank of Wiggins, and Miss Ora Mae Archer. The church was beautifully decorated with flowers, evergreens and an electrical display, with the aisles carpeted in white. The pastor officiated. The couple left on the 8:30 train for New Orleans, from which they will return and be at home at Wiggins after October 1. Long, happy and prosperous be their lives.

H. C. Joyner.

Bowditch Bells
CHURCH SCHOOL CATALOG
AMERICAN BELL SHEDD, NORTHVILLE, MICHIGAN.
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Best for socials, collations and children's parties.
Best for every day use. Pure wholesome and economical. Simple to prepare, does not curdle.

EACH PACKAGE MAKES TWO FULL QUARTS.

CRYSTAL GELATINE

is delicious with fruit. With it as a foundation, you can make more dainty dishes at a small expense than you ever dreamed possible. Try at once. Ask your dealer. Samples free for dealer's name.

CRYSTAL GELATINE CO.
121 A Beverly St., BOSTON, MASS.



MEXICANS DON'T ADMIRE US.

Any Condescension We May Feel Is Reciprocated With Interest.

Few things, in all probability, would more surprise the large number of Americans who think they have reason to know a little of the republic directly to our southward than to be made aware of the estimation in which they are actually held by its inhabitants.

Except in respect to things political or picturesque, it may as well be admitted that our own attitude toward Mexico is, for the most part, one of condescension verging upon mild contempt. We may, perhaps, find a certain interest in the fact that it is altogether reciprocal. Nor can we put it off with the thought that any criticism or disapproval meted out to ourselves is due to jealousy. Jealousy would be so disproportionate as to be absurd. To give it any reason for existence would seem to require at least some slight similarity in genius, proportions and aims. Envy might be probable, but not jealousy. And it is doubtful if the former sentiment to any extent obtains. There is, indeed, a strong general feeling of resentment against our encroachments in the financial world, a fear lest they may end in an annexation to which a wholly alien and intensely patriotic people would be bitterly opposed; but this may be looked upon as one of those political sentiments having little or nothing to do with personal relations or estimates.

The Mexican is sufficiently generous and sufficiently the creature of emotions to be able to admire even the members of a race which has already taken from him, under pretext, much of his northern territory; which has upon its records the unlovely incident of the storming of Chapultepec, defended by young boys; which is daily obtaining a stronger and stronger foothold by methods not always ethically admirable, and whose one dramatically magnanimous act—forcing the recall of Maximilian—was actuated, like most of the altruism of states, by very self-regarding motives. The fact, however, remains

that the Mexican does not usually admire us.—The Delineator for October.

THERE WERE TWO TO SEE.

Two boys were one day walking along the street together. One of them had just come out of a store, where he had bought some things for his mother. While waiting for the clerk to get them for him, he had stood beside a large basket of fine ripe pears.

"Why did you not pocket some of those nice pears?" asked the other boy, who had stood in the door and seen the fine chance he had to help himself. "There was no one to see you."

"Yes, there were two persons to see me, even if you had not been there. I was there to see myself, and I could never have felt happy again if I had stolen; and God was there to see me. And how could I have knelt down and said, 'Our Father who art in heaven,' if I had taken what did not belong to me?"

Let us always remember, when we are tempted to do wrong, because no one seems to be looking at us, that at least two persons will know of the act: one the actor, and the other the great Judge of all.—The Sunbeam.

IMPORTANT.

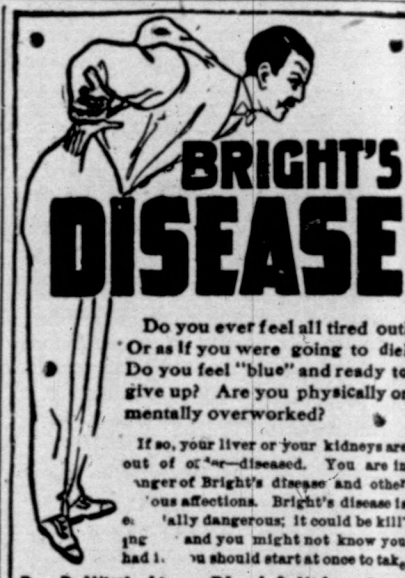
Dr. J. N. Tucker, of Meridian, Miss., the cancer doctor of the 20th century, will be at Philadelphia, Neshoba county, Miss., Sept. 10-25th inclusive; called there to remove a cancered breast from a lady and a number of smaller cases to be cured by him. See Dr. Tucker's card in another column of this paper.

A Home Wanted.

A boy 18 years old, ambitious and industrious, desires a home where he can be taught, paying all expenses by working a part of his time. Apply to Brown, Bros., Jackson, Miss.

FRECKLES TAN. SUNBURN

Quickly removed by **WILSON'S FRECKLE CURE**. Guaranteed for freckles, sunburn, tan, moths, pimples. Postpaid 50c a box. Trial size 25c—postage, 5c. Dealers and agents write for special offer to Wilson's Freckle Cure Mfg. Co., Charleston, S. C.



Dr. DeWitt's Liver, Blood & Kidney Cure

This efficient remedy has cured thousands afflicted like you. It absolutely CURES by first cleansing and stimulating the liver, next purifying and enriching and restoring diseased kidneys to healthy action. By the use of Dr. DeWitt's Liver, Blood & Kidney Cure you will regain health and strength and the world will seem brighter. If your druggist cannot supply you, accept no substitute, but send \$1 to us and we will send the bottle of the medicine to you, transportation prepaid. Address: The W. J. Parker Co., Manufacturers, Baltimore, Md.

COLUMBIA COLLEGE

LAKE CITY, FLA.
(Co-educational)

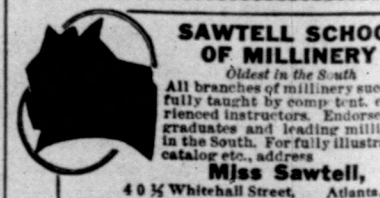
CHARACTER, CULTURE, CLIMATE

This school is unsurpassed for beauty of location, grounds and buildings. The Faculty is a strong one in all the Departments.

The school has its own Preparatory as well as the College courses, Commercial course, Normal course, Art, Expression and Music.

The next session will open September 28th, and continue eight months.

For illustrated catalogue address **DR. HENRY WISE TRIBBLE, Pres.**



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40 1/2 Whitehall Street, Atlanta, Ga.

IMPORTS INTO CHINA BY COUNTRIES, 1909.

The growing commercial interdependence of oriental countries as against their former dependence upon the occident is again illustrated by the latest figures of the foreign commerce of China, which have just reached the bureau of statistics of the Department of Commerce and Labor. This statement, "Report on the Foreign Trade of China," an official report of the Chinese government, shows large increases in her imports from oriental countries and from Russia, the single great European nation whose territory borders on that of China, while in most cases her imports from occidental countries show a decline. Her imports from India, for example, show an increase in 1909 of 33% in value over those of 1908, those from French Indo-China, an increase of more than 100%; from Japan, an increase of 14%; Siam, an increase of 90%; Korea, an increase of 59% from the Dutch East Indies and Hongkong, each a slight increase, and from Russia as a whole an increase of 78%. On the other hand, the imports from Great Britain, China's chief European source of supplies, show a decline of 6%; those from France, Italy, and Austria-Hungary also a slight decline and those from the United States a decline of 21%. While Germany, Netherlands and Belgium show a slight increase, the total from all Europe except Russia decreased about three quarters of a million haikwan taels in 1909 below that of 1908. From the United States and Canada there was a decrease of 8 1/2 million taels, imports from the United States alone having fallen in 1908 to 32,606,549 taels in 1909, a decrease of 21%, against a fall of 6% in the imports from Great Britain, 8 1/2% in the imports from Italy, 9% in the imports from France, an increase of 8% in the imports from Germany and an increase of 30% in the imports from Belgium.

The largest actual gains in the imports into China are in merchandise coming from India, Japan, Russia, Indo-China and Singapore. The imports from India which amounted to 30,498,855 haikwan taels in 1908, were 40,433,828 taels in 1909; those from Japan, 52,500,960 taels in 1908, and 59,975,187 taels in 1909; from French Indo-China, 2,687,199 taels in 1908, and 6,044,872 taels in 1909; from Singapore, 5,418,410 taels in 1908, against 6,778,823 taels in 1909. The imports from Russia, which show a gain of 78%, enter China chiefly by the land frontier and by water from the Pacific ports. The value of the imports from Russia and Siberia by land frontier grew from 3,033,454 haikwan taels in 1908 to 6,121,316 taels in 1909; and from the Russian Pacific ports, from 5,487,256 haikwan taels in 1908 to 8,855,875 taels in 1909. From the European ports of Russia the imports into China are of very small

value, 131,795 taels in 1908 and 258,602 taels in 1909, the bulk of the imports from Russia thus coming by land frontier and via Pacific ports.

The figures in question show a larger fall in the imports from the United States than from any other of the important countries of the world. The imports from the United States, as already indicated, fell from 41,245,704 haikwan taels in 1908 to 32,606,549 taels in 1909; those from Great Britain, from 72,560,900 taels in 1908 to 68,229,785 taels in 1909; while those from the continent of Europe except Russia, increased from 28,244,436 taels in 1908 to 31,951,798 taels in 1909; those from Russia, from 8,652,505 taels in 1908 to 59,975,187 taels in 1909; those from India, from 30,498,855 taels in 1908 to 40,433,828 taels in 1909; from the other oriental countries and ports, French Indo-China, Siam, Korea, Hongkong, Singapore, and the Dutch East Indies, the figures of 1909 show in each case an increase over those of 1908. From Australia the imports show a steady decline, having been, in 1905, 1,538,747; in 1906, 934,207; in 1908, 796,506; and in 1909, 625,870 haikwan taels. The total imports from all countries increased from 409,554,653 taels in 1908 to 430,048,606 taels in 1909.

The average value of the haikwan tael was, in 1909, about 63c, and in 1908, 65c.

The Delineator for October.

In The Delineator for October Erman J. Ridgway uses the words, "Mein Freund," spoken by the Kaiser to Mr. Roosevelt, as a text for editorials that reveal the strong personality which is shaping the magazine on broader lines each month.

The leading article of the month is a description of "Woman's Fight Against Graft in San Francisco," by Elizabeth Gerberding's startling story of what happened to the California reformers is really a tale of modern inquisition in which many an advocate of civil righteousness suffered social and commercial martyrdom. Such a daring and circumstantial arraignment of corrupt government never has been published in any magazine that makes a direct appeal to women.

"The State Fair," by E. W. Randall and William Kirkwood is a study of the development of the educational possibilities of the annual events that once meant a combination of vegetable exhibits and horse-races. The second instalment of Anne Forsythe's experiences while "Seven Times a Servant," sets forth what happened to the college girl when she tried to be a waitress in a New York apartment. Emily Post answers the question, "What Makes a Young Girl Popular?" and Gwen-dolen Overton writes of "The Exclusive Society of Mexico."

The fiction includes "Back in His Own Tongue" by Louise M. Montgomery, a tale of rare quality; "The Harnessing of Pegasus," by Grace MacGowan Cooke, one of the

author's best short stories, and "Mrs. Bankhurst to Dinner," a charming bit of comedy. "The Unforeseen," a serial by Mary Stewart Cutting, reaches a climax of compelling interest.

"The Man's Magazine" page is, as usual, amusing and original, a clever bit of burlesque that persons of every class will enjoy.

DO YOU KNOW HER?

We want to find our oldest friend. We want her to celebrate with us our fortieth year. We want to shake hands with her across the years and across the miles, and thank her as typifying the millions of women who have made the success of The Delineator possible. We want to do something that will give her pleasure. We want her to have something that she wants—as a result of our fortieth anniversary.

Of course, we don't know now what she does want; but we like old ladies; we like to see them smile when they are pleased. We haven't the faintest idea what will give her the most pleasure; her heart may be set on a diamond ring, or a ton of coal; she may need a house and lot, or a new bonnet. Whatever in reason she wants she shall have.

Ask your mother or your grandmother how long she has read The Delineator. Send her name to Mr. Ridgway. She may be The Delineator's oldest friend. Five hundred dollars for you if you find her.

There will be more about the "oldest lady" in next month's Delineator—the Fortieth Anniversary number.

A Severe Test.

Little Tom and Jack were brothers, Tom being the elder. One evening, as their mother was getting ready to go out, she heard a great deal of screaming in the next room. So she went to find out the cause, and asked Tom why Jack was screaming.

"Oh, mother! He was crying because I tried to see how big his mouth could stretch with your glove-stretcher."—The Delineator for October.

Mrs. Winslow's Soothing Syrup

Has been used for over SIXTY-FIVE YEARS by MILLIONS of MOTHERS for their CHILDREN WHILE TEETHING, with PERFECT SUCCESS. IT SOOTHES THE CHILD, SOFTENS THE GUMS, ALLAYS ALL PAIN; CURES WIND COLIC, and is the best remedy for DIARRHEA. Sold by Druggists in every part of the world. Be sure and ask for Mrs. Winslow's Soothing Syrup, and take no other kind. Twenty-five cents a bottle. AN OLD AND WELL TRIED REMEDY.

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UNEEEDA Biscuit, in their dust tight, moisture proof package, are protected against all those harmful elements to which bulk soda crackers are open—dust, germs, dampness, odors, handling, and even insects.

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and stiffness in joints or muscles; neuralgia; backache; tired, painful, aching feet; sore hands; sprains and bruises; sore throat and chest, due to colds or grippe; in fact, all the common aches and pains that occur in any family from day to day, yield almost instantly to a good rubbing with

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It does not stain, it is neither sticky nor oily—it is just a delightfully smooth, aromatic cream that feels good on the skin and rubs right in and stops inflammation like magic. Minard's Liniment ought to be on every family medicine shelf, because it is so useful in emergencies and so prompt in giving relief.

We guarantee it to be just as we represent—should you find it otherwise, we will refund your money on request. Sold by all druggists in three sizes, price 25c, 50c, and \$1.00.

FREE. If you have never tried it, and wish to test its merit, write us today for a free trial bottle.

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WHO RUNS MAY READ.

(Tessa Willingham Roddey).

Thinking is a life all apart from the life of the body as regards material things. The feet of the mind can scale the Rockies and the Alps while the feet of the body walk about daily duties. The eye of the mind can see the blue of the sunset sky over the matchless Mediterranean while the eyes of the body look on dingy walls and drab clouds: the sense of the mind can take in the doings of the great men and women in the arena of statesmanship, art, music and finance, while the sense of the body considers the preparation of the food and furnishings for the body needs in a purely mechanical way. We have never seen the western canyons and rivers and vineyards, yet we can think on them and enjoy them because we can know them with the knowledge of the mind. Oh, this life of the mind! How grand and far-reaching and wonderful! And to live the life of the mind properly and in a way to get the best from it is the process of unlocking the gate that bars the way to higher living. Many never pass this gate. Many never get beyond the life of the body and the senses of the seeds of the body. Go into the majority of the homes and find clothes and food and comforts for the body, but you find no food for the mind; perhaps a few books that teach you how to make food, and prepare it, and serve it; perhaps a few books to teach how to care for the body, to protect it, to nourish it, to keep it under hygienic conditions, but in how few, lamentably few homes will you find books that are nourishing and developing to the mind? A few novels for mind recreation, but nothing for real nourishment that the mind may grow larger and be firmer and healthier. Mental recreation is all right, excellent fiction is fine. I wish the novels of Scott, Dickens, Thackeray, Miss Carey, Marian Harland, E. P. Roe, Ruth McEnery Stuart, E. Prentiss and countless others I could mention were in all homes. Children could have access to no finer mind food than Eugene Field, Kate Douglas Wiggin and Ruth McEnery Stuart. Many parents will read the All-Story Magazine, the Popular Monthly, and the other magazines devoting pages to fashion and cookery and home decorations, and never buy a copy of The World's Work, The World Today, The Uncle Remus Magazine, containing illustrations of wonderful scenery, great men and women and their homes; the fine railroads and bridges, feats of civil engineering and illustrations of animals and birds to which the eyes of children could be drawn, giving them mind pictures of a life outside the narrow life their bodies live. The mental vision needs educating, developing and enlarging, and nothing can so easily and accurately instruct a child as illustrated articles. Read the articles and explain the illustrations, taking time to interpret for them any obscure phrases and phrases.

How to Get Rid of Catarrh

A Simple, Safe, Reliable Way, and it Costs Nothing to Try.

Those who suffer from catarrh know its miseries. There is no need of this suffering. You can get rid of it by a simple, safe, inexpensive, home treatment discovered by Dr. Blosser, who, for over thirty-five years, has been treating catarrh successfully.

His treatment is unlike any other. It is not a spray, douche, salve, cream or inhaler, but is a more direct and thorough treatment than any of these. It cleans out the head, nose, throat and lungs so that you can again breathe freely and sleep without that stopped-up feeling that all catarrh sufferers have. It heals the diseased mucous membranes and arrests the foul discharge, so that you will not be constantly blowing your nose and spitting, and at the same time it does not poison the system and ruin the stomach, as internal medicines do.

If you want to test this treatment without cost, send your address to Dr. J. W. Blosser, 204 Walton Street, Atlanta, Ga., and he will send you by return mail enough of the medicine to satisfy you that it is all he claims for it as a remedy for catarrh, catarrhal headaches, catarrhal deafness, asthma, bronchitis, colds and all catarrhal complications. He will also send you free an illustrated booklet. Write him immediately.

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The mind vision, being so vital, should be kept clear. This is difficult, because children really do not know what they should and should not read, and parents who are only partly educated can't advise because they don't know—and, being old, cannot be taught. They think they know. Alas, the crying need for education, the opening of the eyes of the mind to the needs and the beauties and the wonders of life. Many people are old, and have groped for years in mental darkness—a darkness that only the light of education can pierce.

Parents who have been so fortunate as to have the broadening influences of travel, splendid architecture, art galleries, music, classic literature, etc., can realize the strong desire for development these things give; they know how many a backward glance can be robbed of recklessness, morbidness, even bitterness, by memories of the best in music, art, literature and scenery, and they seek to give their children access to them. But, alas, the many parents who have never entered into the meanings of music, art, travel, literature! How can they be expected to know their children's needs along this line? And when they do not know can they be so severely blamed for not giving? And whose fault is this darkness exists? Let people who have had visions of the best and the educated and trained capacity to appreciate them, ask themselves if they have lived up to their opportunities for the spread of education.

Education is the light and salvation of the mind. Religion is the light and salvation of the soul. (To be continued).

The next was at Tangipahoa Church, where the writer began preaching on Monday after the 4th Sunday, assisting Rev. A. F. Davis, of Tylertown. The meeting continued until the Saturday following. Visible results, the church revived and seven baptized. It was never our privilege to labor with a more congenial pastor than Bro. Davis. It was quite a pleasure to be with him and his good people at Tangipahoa.

Our next meeting was at Glading, where the writer did his own preaching, beginning the first Sunday in August. Results, the church revived and two accessions.

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ONE HUNDRETH ANNIVERSARY (D. W. McLeod).

On Sept. 10, 1810, East Fork Church was organized, and last Saturday and Sunday (Sept. 10, 11), we celebrated the 100th anniversary of this organization. Though great numbers have gone out from her to help build up other churches in this country, the old mother church is still strong and active, a center of religious influence.

We had hoped that we might have with us all the living ex-pastors, but in this we were disappointed. The meeting, however, was quite a success. A number of subjects of vital importance were discussed. A historical sketch was prepared by our efficient clerk, Bro. T.

J. J. Spurlock, and a committee was appointed to arrange for its publication in permanent form. On Sunday, Rev. M. T. Andrews, of Denton, Texas, preached the centennial sermon to a large and appreciative congregation. Bro. Andrews was converted, licensed and ordained to the ministry at this church. His sermon was well received.

This is the writer's second year as pastor of this old church, and no pastor ever had a more appreciative people to preach to. They vie with each other in expressing their appreciation of the pastor and his wife. This writer serves four churches in this country, and he has never labored among a nobler people anywhere. They have all given abundant proof of their love for their pastor and his wife.

We (Mrs. McLeod and I) have just recently closed a five weeks' campaign in revival meetings, which have been both pleasant and profitable.

The first meeting was held at New Zion, beginning Saturday before the 3rd Sunday in July. Here the writer was assisted by Rev. S. W. Sproules, of Liberty. There were seven accessions by experience and baptism, and a new interest awakened among the members.

The next was at Tangipahoa Church, where the writer began preaching on Monday after the 4th Sunday, assisting Rev. A. F. Davis, of Tylertown. The meeting continued until the Saturday following. Visible results, the church revived and seven baptized. It was never our privilege to labor with a more congenial pastor than Bro. Davis. It was quite a pleasure to be with him and his good people at Tangipahoa.

Our next meeting was at Glading, where the writer did his own preaching, beginning the first Sunday in August. Results, the church revived and two accessions.

The fourth meeting was at East Fork, beginning on Saturday before the second Sunday, and continued seven days. We had the assistance of Rev. I. H. Anding, of Summit who is too well known over the State to need any commendation. Results, the church revived and 14 accessions, 12 by experience and baptism.

Our last meeting was with Pastor W. K. Anderson, at Johnston Station, beginning Saturday evening before the 3rd Sunday in August, and continued until Thursday following. Results, the church lifted to a higher plane, and one received for baptism.

The Mississippi Association convenes with our church, New Zion, Thursday, Oct. 6. Hope to have you, Bro. Editor, and Brethren Carter and Rowe with us. Also some one from Mississippi College.

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New Magazine "Makes Good."

The Baptist Forum, the new monthly magazine recently launched by Dr. Silas L. Morris and his associates in Atlanta, is making a fine impression as a periodical of thought and force.

Every religious denomination ought to have a great monthly magazine as a real forum for the meeting of leaders in the expression of basic principles and constructive thought.

Such a magazine has long been desired by the leaders of the denomination in the South. The Baptist Forum is being published at Atlanta, Ga., by The Forum Publishing Co., 25 West Alabama Street. Many of the best men of the denomination have gone into this organization as stockholders and contributors and the magazine does credit to them in every way.

It has 100 pages and the price is \$2.00, which is the prevailing price of the denominational newspapers in this country.

The August number had as its frontispiece a handsome picture of that scholarly leader, the handsome Dr. John E. White, of Atlanta, and articles in it from Baltimore to Texas. One of Mississippi's most intellectual pastors, J. F. Halley, pastor Baptist Church, Amory, Miss.,

says: "I regard the Forum as the greatest conception in Baptist journalism. Without doubt it is destined to accomplish far-reaching results, and if he that perfected it were to drop out now, the plan would never be lost. It carries with it its own commendation and the consecrated wisdom of a great people will make it go. It would appear that providence has launched The Forum and the Baptist 'World Movement' together as complimentary. Each will be worthy of the other."

The plan of Dr. Morris and The Forum builders is to make, not a cheap, but a great magazine, and they are "making good."—Golden Age.

Interested parties could do no better than send the price for this excellent Journal, \$2.00 a year.

First Dose Cured. Permanent relief: "My daughter contracted chills in 1877. No prescription ever gave her more than temporary relief, no tonic kept them off. Two bottles of Hughes' Tonic cured her completely. She had no chill after taking the first dose. Sold by Druggists—50c and \$1.00 bottles. Prepared by Robinson-Pettit Co., (Inc.) Louisville.

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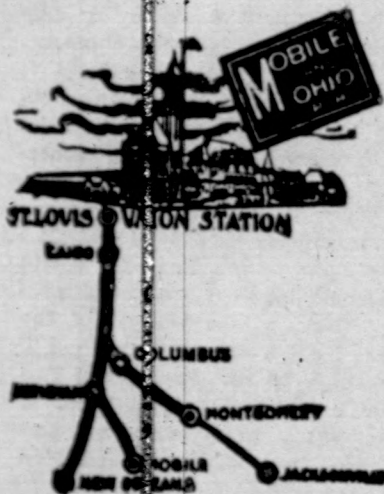
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THE MORALS OF SOCIETY.

The morals of general society are very largely what each individual does toward making them. No person lives to himself alone. One may say that he has no influence in society, but he has. One of ordinary mind and attainments may not exert the degree of influence that one of large ability and education does; yet each one contributes a measure of influence, good or bad, to the general community around him. And this is markedly true of the men who are engaged in business of some kind. The man who has due regard for the morals of society will not pursue a business which is a damage to good morals. The law may give one the right to sell intoxicating drink to his fellows, but that right is against good morals. The higher view is that any kind of law which permits one to engage in a traffic that is distinctly harmful to the morals of society is a bad law, and it should be summarily repealed. The morals of society can never be on the highest practical plane so long as men are allowed to pursue a business which directly tends to debauch the morals of their fellows. It is a patent fact that intemperance is destructive of good morals. It fosters immorality in the men who sell liquor, and in those who drink it. All must acknowledge that intemperance leads to criminality of all kinds. The vendors of strong drink are the promoters of crime. They are the agents of immorality. Wherever intemperance prevails by so much are the morals of society lower than they are where a given society is temperate. It is amazing that any man, claiming to favor a high grade of morals in his community, will argue in favor of the maintenance of liquor hotels and saloons. He who votes in behalf of the liquor interests, though he himself may be temperate, is a practical promoter of bad morals in society. No man, doing this, should call himself a Christian, for a real Christian has a steadfast regard for the best of morals in society, and he does his share in making them such. Alabama Baptist.

The Habit of High-Mindedness.

Each mind has an altitude or its own. Some move on low levels. The thoughts which come to them are low thoughts, sometimes evil, sometimes vain, sometimes merely trifling. Such minds seek what they like. Serious conversation and books are unattractive to them. They go where they can find what is not to their dislike, where stories are told and language spoken which involves no tax upon thought and which feed the tastes of a low-level life. As between the library and the grill room, the solid book and the empty story, the talk of men about real questions and life and the chaff and gossip of the scandal spreader and fool-jester, they choose the lower down. There are many other levels below and above this. The highest is the level of the men who

try to bring all their thoughts and tastes into conformity with the best; and better, have sought to acquire the habit of a high mind, to which evil thoughts do not naturally come, and by which they are rejected when they do come. Such men hope some day to come to the height of character set.

He that of such height has built his mind.

And reared the dwelling of his thoughts so strong

As neither fear nor hope can shake the frame

Of his resolved powers; nor all the wind

Of vanity or malice pierce to wrong His settled peace, or to disturb the same;

What a fair seat hath he, from whence he may

The boundless waste and fields of man survey!

—Great Thoughts.

WORDS OF WARNING TO YOUNG MEN.

Young man, it is not the ugly devil stalking about with horns on his head, showing his cloven foot, his long, forked tail, and blowing fire and brimstone from his mouth and nose that you need fear; but it is the devil in the form of a nicely dressed, oily-tongued young gentleman who offers you a cigar, invites you to take a walk with him after night that he may "show you the city," politely proposes to treat you to a bottle of beer, offers to accompany you into a gambling den or brothel that you may "see the sights," etc.—that is the devil you need fear as you fear the mouth of hell. He has overcome and lured to their ruin hundreds and thousands of young men who were once just as innocent and just as intent on living honest, upright lives as you are. If he had come to them as a "roaring lion," they would have taken alarm and shunned him. Today it is the devil in the garb of a gentleman, a friend, an angel of light that you need fear and ever keep a sharp lookout for.—Religious Telescope.

All persons possessing any portion of power ought to be strongly and awfully impressed with the idea that they act in trust to the one great Master, Author, and Founder of society.—Edmund Burke.

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Take steadily some one sin, which seems to stand out before thee, to root it out, by God's grace, and every fibre of it. Purpose strongly, by the grace and strength of God, wholly to sacrifice this sin or sinful inclination to the love of God, to spare it not, until thou leave of it none remaining, neither root nor branch.

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